Permit #F00022315

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00022315 **Type of Permit:** FILMING **Release Date:** 11/20/2009

Production Company PICROW INC

Insured Company Name PICROW INC
Contact Phone No. 1 323-957-5400
Contact Phone No. 2
Fax 323-957-5405
Address 736 SEWARD ST
LOS ANGELES, California 90038

Production Title USAA

Type of Production Commercial - Standard

Producer SHARON GROH

Director PETER LANG

1st AD KEVIN MCCARTHY

Production Manager MIKE MERRYMAN

FilmL.A. Coordinator Asia Robinson

Location Manager RUSS THOMAS
Primary Phone Mobile - 818-437-2560
Secondary Phone Office - 323-957-5400

Location Assistant N/A N/A
Primary Phone Mobile - N/A N/A
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00

Total Permit Fee $729.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00022315
Production Company PICROW INC
Insured Company PICROW INC
Production Title USAA

Location Manager RUSS THOMAS
Primary Phone Mobile - 818-437-2560
Secondary Phone Office - 323-957-5400

Location Address 20000 BLUE CLOUD, SAUGUS, CA, 91390

Location Names

Location Type Ranch

Location Description LA COUNTY/BLUE CLOUD RANCH

Film Dates 11/22/2009 - 11/24/2009 06:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document PICROW AGENT LETTER.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	4
Cast/Crew vehicles	60
Cube Trucks	4
Generator	1
Motor Homes	2
Picture vehicles	5
Vans	2

Personnel on Location

Type	Quantity
Cast	20
Crew	60
LA County FSA assigned	1

Filming Activities Driving shots; Equipment on property; Exterior Dialogue; ALL ACTIVITY ON PROPERTY;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note 2261-108, FSA AND 4000 GAL WATER TRUCK REQUIRED

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Pic Row - Pict in a Row ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger employed by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: _____

Pic Row - Pict. in a Row
Name of Principal

By: _____
Representative's Signature

Russ Thomas
Print Representative's Name

Location Manager
Representative's title

736 N Seward St
L.A. 90038
Principal's Address

818 437-2560
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT